

A

no 41

CATECHISM:

BEING

An Enlargement of the

CHURCH-CATECHISM,

The Method Altered,

AND

The Doctrine proved by Scripture.

Intended,

For the sake of those that were
not BAPTIZED in their INFANCY,
or had no *God-Fathers* and *God-Mothers*:
And since desired to be Published for their
and others Benefit.

N. MATHEW, Minister
of Little Barkhamstead in Hartford-
Shire.

Imprimatur, W. Jane.

L O N D O N,

Printed by J. D. for Jonathan Robinson, at
the Golden Lyon in St. Paul's
Church-Yard. 1679.

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The Small Roman Letters.

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Great Roman Letters.

A B C D E F G H I K L M
N O P Q R S T V U W
X Y Z.

The Small Italick Letters.

a b c d e f g h i k l m n o p q r s t
u v w x y z.

The Great Italick Letters.

A B C D E F G H I K L M N O
P Q R S T V U W X Y Z.

The Small English Letters.

a b c d e f g h i k l m n o p q
r s t u v w x y z.

The Great English Letters.

A B C D E F G H I K L
M N O P Q R S T
U V W X Y Z.

The Vowels.

a e i o u y.

a e i o u y.

a e i o u y.

The Consonants.

b c d f g h j k l m n p q r s t v w x y z.

*My Son, fear thou the Lord, and the King:
And meddle not with them that are given
to change, Prov. 24. 21.*

A Catechism.

Master.

MY Good Child, who made you?
 Scholar. God Almighty made
 me, *Psal.* 100. 3.

M. Wherefore did God make
 you?

S. God made me to serve and glorific
 him, that I may be happy, *Deut.* 10. 12,
13. Psal. 47. 3. *Ephes.* 2. 10.

M. What Rule hath God given to direct us
 therein?

S. The Word of God contained in the
 holy Scripture, *2 Tim.* 3. 16.

M. What may we learn from God's Word?

S. The knowledg of God, and of our
 selves, *John* 5. 39. with *Chap.* 17. 3. *2 Tim.*
1. 15. Psal. 119. 105.

M. What may we learn thence concerning
 God?

S. His Being, Persons, Properties, Works,
 A 3 and

and Will, *Deut.* 4. 10. *Psal.* 147. 19, 20.

M. What is God?

S. God is a Spirit, having his Being and all Perfection Eternally of Himself, infinitely Great and Good, John 4. 24. Exod. 3. 14. Job 11. 7.

M. How many Gods are there?

S. There is only one God, Isa. 44. 6. Mark 12. 29.

M. How many Persons are there in the Godhead?

S. Three: The Father, Son, and Holy Ghost; and these three are One, Mat. 3. 16, 17. Chap. 28. 19. 1 John 5. 7.

M. What are the chief Properties or Attributes of God?

S. God is All-knowing, Almighty, Infinite, most Holy, Just and Merciful, Good and Gracious; the True, Living, and Eternal God, Psal. 147. 5. Gen. 17. 1. Jer. 23. 24. Isa. 6. 3. Exod. 34. 6, 7. Deut. 32. 14. 1 Thes. 1. 9. Psal. 90. 2.

M. What are the Works of God?

S. The works of Creation and Providence, Gen. 1. 1. John 5. 17.

M. How did God create Things?

S. God created Things of nothing, by his Word; and all very good, Heb. 11. 3. Gen. 1. 3, 31.

M. Wherein is God's Providence manifested?
S. In

9, 20. 3. In Preserving his Creatures, and in Governing them, *Psal.* 36. 6. *Psal.* 103. 19.

M. What are the principal Creatures which God's Providence doth specially preserve and govern?

8. Angels and Men, *Gen.* 32. 1, 2. *Job* 1. 20. *Psal.* 8. 5.

M. What are the Angels?

8. They are Ministering Spirits; sent forth to minister to them that shall be Heirs of Salvation, *Heb.* 1. 14.

M. How may God's Providence toward Man be considered?

8. As it orders man in this Life, and in the Life to come, *Ephes.* 1. 21.

M. As to this Life, What was Man's first State, in which God made him?

8. God made man upright, in his own Image, and his first State was holy and happy, *Eccles.* 7. 21. *Gen.* 1. 27, 28.

M. Who were the first Man and Woman?

8. Adam and Eve, our first Parents, *Gen.* 5. 2. *Chap.* 3. 20.

M. Did our first Parents continue in that happy State in which God made them?

8. No, *Psal.* 49. 11.

M. How did they fall?

8. By the Devils fraud, and their own Lust, in eating the forbidden Fruit, *Gen.* 3. 1, 5, 6.

M. *Are we all concern'd in Adam's Fault and Fall?*

S. Yes: For by that one mans Disobedience we were made Sinners, and in Adam we all die, *Rom. 5. 19. 1 Cor. 15. 22.*

M. *What is now Man's natural state?*

S. It is miserable, *Job 5. 7. Ephes. 2. 3.*

M. *How did Man become miserable?*

S. By sinning against God, *Isa. 59. 2. Rom. 5. 12.*

M. *What is Sin?*

S. Sin is the Transgression of the Law, *1 John 3. 4.*

M. *Where is the sum of God's Law contain'd?*

S. In the Ten Commandments, *Dent. 4. 13.*

M. *Which be they?*

S. The same which God spake in the Twentieth Chapter of *Exodus*, saying;

1. I am the Lord thy God: ———
Thou shalt have no other Gods before me.

2. Thou shalt not make to thy self any Graven Image, nor the likeness of any thing that is in Heaven above, or in the Earth beneath, or in the Wa-

ter

Paul, ter under the Earth. Thou shalt not
bedi- bow down thy self to them, nor serve
Adam them: for I the Lord thy God, am
 a jealous God, visiting the Sins of
 the Fathers upon the Children, unto
 the third and fourth Generation of
 them that hate me, and shewing Mer-
 cy unto thousands of them that love
 me, and keep my Commandments.

Law, 3. Thou shalt not take the Name
 of the Lord thy God in vain: For
aw con- the Lord will not hold him guiltless
 that taketh his Name in vain.

Dent. 4. Remember that thou keep holy
 the Sabbath-Day. Six days shalt thou
 labour, and do all thy Work: But
ke in the Seventh-Day is the Sabbath of
Exodus, the Lord thy God: In it thou shalt
 do no manner of Work, Thou, nor
 thy Son, nor thy Daughter, thy Man-
 servant, nor thy Maid-servant, nor
 thy Cattel, nor the Stranger that is
 within thy Gates: For in six Days
 the Lord made Heaven and Earth,
 the Sea, and all that in them is, and
 rested

rested the Seventh-Day: Wherefore the Lord blessed the Sabbath-Day, and hallowed it.

5. Honour thy Father and thy Mother: That thy Days may be long in the Land, which the Lord thy God giveth thee.

6. Thou shalt do no Murder.

7. Thou shalt not commit Adultery.

8. Thou shalt not Steal.

9. Thou shalt not bear false Witness against thy Neighbour.

10. Thou shalt not covet thy Neighbour's House, thou shalt not covet thy Neighbour's Wife, nor his Man-servant, nor his Maid-servant, nor his Ox, nor his Ass, nor any thing that is thy Neighbours.

M. What dost thou chiefly learn by these Commandments?

S. I learn two things, my Duty towards God, and my Duty towards my Neighbour.

M. What is thy Duty towards God?

S. My

8. My Duty towards God, is, 1. To
 believe in him; to Fear him, and to Love
 him with all my Heart, with all my Mind,
 with all my Soul, and all my Strength.
 To Worship him, to give him Thanks;
 to put my whole Trust in him, to Call up-
 on him. 3. To honour his Name, and his
 Word. 4. And to serve him truly all the
 Days of my Life.

9. *What is thy Duty towards thy Neigh-*

10. My Duty towards my Neighbour is
 to love him as my self, and to do to all
 as I would they should do unto me.
 To Love, Honour and Succour my Fa-
 ther and Mother; to Honour and Obey the
 King, and all that are put in Authority un-
 der him: To submit my self to all my Go-
 vernours, Teachers, Spiritual Pastors and
 Elders, to order my self lowly and reve-
 rently to all my Betters. 6. To hurt no
 man by Word or Deed; to bear no malice,
 nor hatred in my Heart. 7. To keep my
 self in Temperance, Soberness, and Cha-
 stity. 8. To be true and just in all my
 Dealings; to keep my Hands from Picking
 and Stealing, 9. And my Tongue from evil
 speaking, Lying, and Slandering. 10. Not
 covet nor desire other mens Goods, but
 to learn to labour truly to get mine own
 Living;

Living; to be content, and to do my duty
in that state of Life unto which it shall please
God to call me.

*M. Doth any Man now upon Earth, keep
the Law without offending in any Point?*

*S. No: for there is not a just man upon
Earth, that doeth good and sinneth not. How
Eccles. 7. 20.*

*M. What misery hath Man brought on him
self by Sin?*

*S. Man by Sin hath made himself liable
to the Wrath of God; to all miseries in this
Life: and to Death Temporal and Eternal. The
Rom. 1. 18. Gen. 3. 17. Rom. 6. 23.*

*M. Can any Man by his own Power free
himself from this miserable State?*

S. No, Psal. 49. 7, 8, 9. Rom. 5. 6.

M. Is there any hope of deliverance for us?

S. Yes, Ezra 10. 2.

M. By whom?

*S. By a Mediator and Redeemer, Gen.
15. Luke 24. 21.*

M. Who is our Mediator and Redeemer?

*S. Our only Mediator and Redeemer,
the Lord Jesus Christ, 1 Tim. 2. 5.*

M. Who is Jesus Christ?

*S. Jesus Christ is the only begotten Son
of God, being God and Man in one Person,
most Holy, and without Sin, John 3. 16. 1 John
Mat. 1. 23. Dan. 9. 24. Acts 3. 14. 1 John
3. 5. 1 Pet. 2. 22.*

M. What

M. What Offices bath Christ our Mediator

to my duty taken for us ?

shall please Him, 1. A Prophet to Teach us.

2. A King to Rule and Save us.

3. A Priest to make Satisfaction and In-

tercession for us, Acts 3. 22. Mat. 11. 27.

4. 2. 2. 6. Acts 5. 31. Heb. 7. 21, 25, 37.

How bath Christ made Satisfaction for

us By the Sacrifice of his Death, in dy-

ing our Sins, Mat. 20. 28. 1 Cor.

Heb. 9. 26.

What Death did Christ suffer for us ?

The cursed Death of the Cross, Gal.

3. 23.

Did Christ free himself from Death ?

Yes; for the Third Day he rose again

from the Dead, 1 Cor. 15. 4.

Whither went Christ after his Resur-

rection ?

He was received up into Heaven, and

sitteth on the Right Hand of God, where he

liveth to make Intercession for us,

16. 19. Heb. 7. 25.

How are we made partakers of the

Benefits of Christ's Mediation ?

By a true and lively Faith in Christ,

13. 14.

What is a true and lively Faith ?

It is a Grace, whereby we receive the

Lord

M. Wh

Lord for our God, and Christ for our Lord
and Saviour; and heartily consent to his
Gospel as true and good, so that we obey
it in our Lives, and trust in him alone for
our Salvation, *John* 14. 1. *Chap.* 17. 3.
Chap. 1. 12. *Chap.* 3. 33. *Rom.* 16. 26.
Gal. 5. 6. *2 Cor.* 1. 9. *2 Tim.* 1. 12.

*M. Rehearse the Articles of the
Belief?*

*S. I believe in God, the Father
Almighty, maker of Heaven and
Earth; and in Jesus Christ his only
Son our Lord; Who was conceived
by the Holy Ghost, born of the Vir-
gin Mary, suffered under Pontius Pil-
lat, was crucified dead and buried;
he descended into Hell: The third
Day he rose again from the Dead;
ascended into Heaven, and sitteth
at the Right Hand of God the Father
Almighty: From thence he shall
come to judge the quick and the dead.
I believe in the Holy Ghost: The
holy Catholick Church: The Com-
munion of Saints: The Forgiveness
of Sins: The Resurrection of the*

Body

our Lord And the Life everlasting.

ent to him. *Mat. 1. 20, 25. Acts 2. 31. Acts 5. 3. 4.*

t we obey *1. 17. Chap. 12. 12, 13. Ephes. 4. 4.*

alone for *Acts 2. 41, 42, 44, 45. Ephes. 1. 7.*

ap. 17. 3. *Q. What dost thou chiefly learn in these*

m. 16. 20. *articles of thy Belief?*

12. *A. First, I learn to believe in God the*

s of the *Father, who made me and all the World,*

1. 45. 12.

ne Father *Secondly, In God the Son, who Re-*

aven and *deemed me, and all Mankind, 2 Cor. 5.*

st his only *15.*

conceive *Thirdly, In God the Holy Ghost, who*

f the Vi *sanctifieth me, and all the Elect People of*

ontius P *2 Thes. 2. 13, 14.*

nd buried *Q. What must we do for the obtaining and*

use of Faith?

The thi *A. We must observe God's Ordinances,*

Dead; *especially his Word, Prayer, and Sacra-*

sitteth *ments, Luke 11. 13. Rom. 10. 17. Luke*

the Father *5. Mat. 28. 20.*

e he sh *Q. How must we read and hear God's*

d the dea *Word?*

ost: *A. With Reverence and Attention, with*

The Co *care, Resolution and Care to do all that*

Forgiven *he commands us, James 1. 21. Heb. 2. 1.*

on of *11. 28. John 15. 14.*

Body *Q. My good Child, art thou able of thy*

self to do all these things?

A. I am not able to do these things of

my

my self, nor to walk in the Commandments of God, and to serve him without his special Grace, 2 Cor. 3. 5. 1 Cor. 15. 10.

M. *What must thou do to obtain God's special Grace, and all other Blessings?*

S. I must learn to call upon God by diligent Prayer, Mat. 7. 7. 1 Thes. 5. 17.

M. *What must thou render for Grace and Blessings received?*

S. I must render Praise and Thanks to God, Psal. 103. 2. 2 Cor. 9. 15. 1 Thes. 5. 18.

M. *Let me hear therefore, if thou canst say the Lord's Prayer.*

S. Our Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy Will be done in Earth as it is in Heaven. Give us this Day our daily Bread. And forgive us our Trespases, as we forgive them that trespass against us. And lead us not into Temptation. But deliver us from Evil. For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen. Mat. 6. 9. &c.

M. *What dost thou desire of God in this Prayer?*

S. I desire my Lord God, our Heavenly
 Father, who is the Giver of all Goodness,
 to send his Grace unto me and to all Peo-
 ple; that we may Worship him, Serve him,
 and Obey him, as we ought to do. And
 pray unto God, to send us all things that
 are needful, both for our Souls and Bodies.
 And that he will be merciful unto us, and
 forgive us our Sins. And that it will please
 him to save and defend us in all dangers
 Ghostly and Bodily. And that he will
 keep us from all Sin and Wickedness, and
 from our Ghostly Enemy, and from Ever-
 lasting Death. And this of his Power he
 can and I trust he will do, of his mercy
 and Goodness through our Lord Jesus
 Christ: And therefore I give Praise and
 glory to him, and say, *Amen.*

Q. How many Sacraments hath Christ or-
 dained in his Church?

A. Two only, as generally necessary to
 Salvation; that is to say, *Baptism*, and,
the Supper of the Lord, *Mat. 28. 19. 1 Cor.*
11, 24, 25.

Q. What meanest thou by this word *Sacra-*
ment?

A. I mean an outward and visible sign
 of an inward and Spiritual Grace given un-
 to us, ordained by Christ himself, as a

means whereby we receive the same, and a Pledg to assure us thereof, *Rom. 4. 11. Acts 22. 16. 1 Cor. 11. 23. &c.*

M. How many parts are there in a Sacrament ?

S. Two, the outward visible Sign; and the inward Spiritual Grace.

M. What is Baptism ?

S. Baptism is a Sacrament whereby we are solemnly received into Christ's Church, and dedicated to his Service, John 4. 1. Gal. 3. 27.

M. What is the outward visible Sign or Form in Baptism ?

S. Water, wherein the Person is Baptized in the Name of the Father, and of the Son, and of the Holy Ghost, Acts 8. 36. Mat. 28. 19.

M. What is the inward Spiritual Grace

S. A death unto Sin, and a new Birth unto Righteousness : For being by Nature born in Sin, and Children of Wrath, we are hereby made the Children of Grace, Members of Christ, and Heirs of God, and of the Kingdom of Heaven : So that we sincerely perform what is required of us, and promised by us, or our Sureties for us in this Sacrament, Rom. 6. 4. John 3. 3.

Eph.

1. 2. 16, 17. M. W. Baptized S. Re. in; and ere the at Sacra M. W. by reas form th S. Bec. ents, a omile e hen the und to M. W. in Bapti. in Nam 2. The ere Thin First, T and all ts of t and Lust Secondly, icles of Thirdly, Will and

and a *1. 3. Tit. 3. 5. 1 Cor. 12. 13. Rom.*
4. 11. 16, 17. 1 Pet. 3. 21.

M. What is required of Persons to be
Sacra- baptized ?

S. Repentance, whereby they forsake
Sign: Sin; and Faith, whereby they stedfastly be-
lieve the Promises of God made to them in
that Sacrament, Acts 2. 38. Chap. 8. 37.

M. Why then are Infants baptized, when
Church by reason of their tender Age, they cannot
perform them ?

S. Because they are born of Christian
Sign: Parents, and because by their Sureties they
promise those things; which promise,
when they come to Age, themselves are
bound to perform, 1 Cor. 7. 14.

8. 36. M. What Promise and Vow ought Persons
to be Baptized to make, or their Sureties in
their Name ?

S. They ought to Promise and Vow
three Things :

First, That they will renounce the De-
mand of all his Works, the Pumps and Va-
ries of this wicked World, and all the
evil Lusts of the Flesh.

Secondly, That they will believe all the
Articles of the Christian Faith.

Thirdly, That they will keep God's ho-
Will and Commandments, and walk in

the same all the days of their Life, 1 Pet. 3. 21. Chap. 5. 9. 1 John 2. 15, 16. Acts 8. 37. Rom. 6. 4. 1 Cor. 7. 19.

M. Dost not thou think that thou art bound to believe, and to do, according to this Promise ?

S. Yes verily, and by God's help so I will : And I heartily thank our Heavenly Father, that he hath called me to this state of Salvation, through Jesus Christ our Saviour.

And I pray unto God to give me his Grace, that I may continue in the same to my Lives end, Acts 26. 22. Col. 1. 12, 13. Acts 13. 43. Mark 13. 13.

M. Wherefore was the Sacrament of the Lord's Supper Ordained ?

S. For the continual remembrance of the Sacrifice of the Death of Christ, and of the Benefits that we receive thereby, 1 Cor. 11. 25, 26.

M. What is the outward part, or sign in the Lord's Supper ?

S. Bread and Wine, which the Lord hath commanded to be received, Matth. 26. 26, 27.

M. What is the inward part or thing signified ?

S. The

fe, 1 Pet.

16. Acts

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Col. 1. 12, 13.

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ch the Lord

d, Matth. 26.

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S. The

S. The Body and Blood of Christ, which are verily, and indeed taken and received by the Faithful in the Lord's Supper, *Mat. 26. 26, 28. 1 Cor. 10. 16.*

M. *What are the Benefits whereof the Faithful are partakers thereby?*

S. The strengthening and refreshing of their Souls by the Body and Blood of Christ, our Bodies are by Bread and Wine, *John 6. 55, 56, 57. Psal. 104. 15.*

M. *What danger do they incur, who procure this Sacrament, and eat and drink unworthily?*

S. They are guilty of the Body and Blood of the Lord, and eat and drink Damnation to themselves, not discerning the Lord's Body, *1 Cor. 11. 21, 22. with vers. 27, 29.*

M. *What danger do they incur, who neglect to receive this Sacrament?*

S. They break Christ's Commandment, and provoke him to Wrath against themselves by rejecting one of the means and special Pledges of his Grace, *Mat. 5. 19. Luke 14. 18. with vers. 24. Chap. 22. 19.*

M. *What is required of them that come to the Lord's Supper, that they may avoid these dangers, and receive benefit by it?*

B 3

S. They

S. They must examine and judge themselves, and repent them truly of their former Sins, stedfastly purposing to lead a new Life, have a lively Faith in God's mercy through Christ, with a thankful remembrance of his Death, and be in Charity with all men, 1 Cor. 11. 28, 30. Rev. 2. 4, 5. Heb. 10. 21, 22. 1 Cor. 11. 26. Chap. 16. 14. Mat. 5. 23, 24.

M. Now as to God's Providence in ordering men after this Life: what dost thou believe concerning Mens Souls at Death?

S. The Spirit then returneth to God who gave it, to be disposed of by him, Eccles. 12. 7.

M. What concerning their Bodies?

S. They return to the Earth, as they were, but shall be raised again in the Resurrection at the last Day, Eccles. 12. 7. John 11. 24. 1 Cor. 15. 52.

M. What is appointed for all men after Death?

S. After Death the Judgment, Heb. 9. 27.

M. Shall the final State of all Men be alike?

S. No: But as men have been good or bad here, so their Final State shall be happy, or miserable, Isa. 5. 10, 11. John 5. 29.

M. When

M. When shall the great difference of our States be manifested?

S. In the Day when Christ shall judg the World, Rom. 2. vers. 5, 6, 7, 8, 9. with vers. 16.

M. What shall be done then?

S. Christ shall come in the Glory of his Father, with his Angels. And then he shall reward every man according to his Works, Mat. 16. 27.

M. What shall be the Reward of the Righteous?

S. The Righteous shall go into Life Eternal, and inherit the Kingdom prepared for them; and enjoy unspeakable Happiness and Glory with Christ and his Saints in Heaven, Mat. 25. 34, 46. John 17. 24. 1 Cor. 2. 9.

M. What shall be the Reward of the Wicked?

S. The Wicked shall be cast into Hell fire, and suffer unconceivable Torments with the Devil and his Angels for ever, Mat. 9. 17. Mat. 25. 41, 46. Mark 9.

M. Let us hear the Conclusion of the whole matter:

What is the use, that we should make of this?

S. That we do our whole Duty, fear God,

God, and keep his Commandments; repent of our Sins, and believe in Christ, and live good Lives: That so doing, we may serve and glorifie God in this Life, and be eternally happy in the Life to come. Which God of his mercy grant, for our Lord Jesus Christ his sake: To whom with the Father, and the Holy Ghost, be Honour and Glory, now and for ever, *Amen.* *Eccles.* 12. 13. *Acts* 20. 20, 21. *Titus* 2. 11, 12. *Luke* 1. 74, 75. *2 Thes.* 1. 10, 11, 12. *1 Pet.* 5. 10, 11.

Hold fast the form of sound Words which thou hast heard of me, in faith and love, which is in Christ Jesus, 2 Tim. 1. 13.

Therefore leaving the principles of the Doctrine of Christ, let us go on unto perfection, not laying again the foundation of repentance from dead works, and of faith towards God, Heb. 6. 1.

If ye know these things, happy are ye if you do them, John 13. 17.

Let Parents and Masters, Children and Servants, learn and keep in Memory these Lessons of holy Scripture, which shew them their several Duties.

Parents and Masters.

YE Fathers provoke not your Children to wrath : But bring them up in the Nurture and Admonition of the Lord, Ephel. 6. 4.

Masters give to your Servants that which is just, knowing that ye also have a Master in Heaven, Col. 4. 1.

I know him (saith the Lord of Abraham) that he will command his Children, and his Household after him, and they shall keep the way of the Lord, to do Justice and Judgment, that the Lord may bring upon Abraham that which he hath spoken of him, Gen. 18. 19.

As for me and my House, we will serve the Lord, Josh. 24. 15.

I have no greater joy, than to hear that my Children walk in Truth, 3 John, ver. 4.

Come ye Children, hearken unto me : I will teach you the Fear of the Lord. VVho is man that desireth life : and loveth many days,
that

that he may see good? Keep thy Tongue from evil, and thy Lips from speaking guile. Depart from evil, and do good: seek Peace and pursue it, Psal. 34, 11, 12, 13, 14.

The rod and reproof give VVisdom: but a Child left to himself, bringeth his Mother to shame, Prov. 29. 15.

Children and Servants.

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them: Eccles. 12. 1.

Children, obey your Parents in all things, for this is well pleasing unto the Lord, Col. 3. 20.

The fear of the Lord is the beginning of Knowledge: but Fools despise VVisdom and Instruction. My Son, hear the instruction of thy Father: and forsake not the Law of thy Mother. For they shall be an ornament of Grace unto thy Head, and Chains about thy Neck, Prov. 1. 7, 8, 9.

Happy is the man that findeth wisdom, the man that getteth understanding. For the merchandise of it is better than the merchandise of Silver, and the gain thereof than fine Gold. She is more precious than Rubies: and all the things thou canst desire, are not to be

from De and but a ber to
 compared unto her. Length of days is in
 her right hand: and in her left hand Riches
 and Honour. Her ways are ways of Plea-
 sures: and all her paths are Peace. She
 is a Tree of life to them that lay hold upon her,
 and happy is every one that retaineth her, Prov.
 13, 14, 15, 16, 17, 18.

These six things doth the Lord hate: yea, se-
 ven are an abomination unto him: A proud
 look, a lying tongue, and hands that shed in-
 nocent blood: An heart that deviseth wicked
 imaginations, feet that be swift in running to
 mischief: A false witness that speaketh lyes:
 and him that soweth discord among Brethren.
 Prov. 6. 16, 17, 18, 19.

A wise Son maketh a glad Father, but a
 foolish Son is the heaviness of his Mother,
 Prov. 10. 1.

He that keepeth his mouth, keepeth his life:
 he that openeth wide his lips, shall have
 destruction, Prov. 13. 3.

Fools make a mock at sin, Prov. 14. 9.

A soft answer turneth away wrath, but
 rough words stir up strife, Prov. 15. 1.

Exhort Servants to be obedient unto their
 Masters, and to please them well in all
 things, not answering again: Not purloin-
 ing, but shewing all good Fidelity, that they
 may adorn the Doctrine of God our Saviour,
 in all things, Tit. 2. 9, 10.

Morning

Morning Prayer for a CHILD.

O Lord, my God, who *out of the Mouth of Babes doest perfect Praise*, raise up my Heart to Thee; and open my Lips, that my Mouth may shew forth Thy Praise.

I give Thee humble thanks, that Thou hast kept me safe this Night, and added another Day to my Life. Thy Mercies are new to me every Morning: Grant I may renew my thankfulness and obedience to Thee, and may *remember Thee my Creator in the days of my Youth*; and *serve Thee in Holiness and Righteousness all the days of my life*.

Bless me, O Lord, this Day in my going out, and coming in. Keep me from all evil, especially from Sin. Let Thy good Spirit guide and affi

me in my Duty. Give me an understanding Heart, and a meek Spirit. Grant I may be Sober and Temperate, Humble and Obedient to my Governours, Parents, and Teachers; Just and Charitable to all Men. Bless my endeavours this Day, that I may advance forward in Learning and Vertue, to the Glory of Thy Name, the comfort of my Friends, and the saving of my Soul in the Day of our Lord Jesus.

Save Thy Church, O Lord, our King, Queen, and Realm: Bless my Friends, forgive my Enemies, and turn their Hearts, for Jesus Christ his sake. In whose Name and Words, I call upon Thee, saying, *Our Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy Will be done in Earth as it is in Heaven.* Give us this Day *our daily Bread. And forgive us our Tresspasses, as we forgive them that trespass against us. And lead us not into Temptation. But deliver us from Evil. For thine is the Kingdom, and the Power, and the Glory, for ever and ever, Amen.*

Even-

Evening Prayer for a CHILD.

O God, my Maker and Preserver, who makest the out-goings of the Morning and Evening to sing Thy Praise; help me to offer up my Evening Sacrifice of Prayer and Praises to Thee.

Thou hast kept me this Day in safety, blessed be Thy Name. Forgive me, for Christ's sake, whatever I have done amiss; and what good thing I have learned or done this Day, crown it with thy Blessing; and grant that, as I grow in Years I may grow in Grace, and in the Knowledge of our Lord Jesus Christ. Take me into thy Protection this Night, watch over me for good, and grant that in enjoying quiet rest, I may

may rise the next Morning, and serve
Thee, my God, in the duties of this
Day: and teach me so to *number my*
Days, that I may apply my Heart unto
Wisdom.

Bless Thy whole Church, our
King, Queen, and Realm: Bless
my Friends, forgive my Enemies, as
Thou forgivest us, for Christ his
sake. In whose Name and Words,
I call upon Thee, as He hath taught
me saying, *Our Father which art*
in Heaven, &c.

Grace before Meat.

Bless us, O Lord, and these Thy
good Creatures: Give them
strength to nourish us, and give us
grace in the strength of them, to
serve and Honour Thee, through
Christ our Lord. *Amen.*

Grace

Grace after Meat.

Blessed be Thy Name, O Lord,
for all Thy Mercies; above all,
for Jesus Christ, for our present Re-
freshment. Grant that now we are
full, we may not forget Thee, but
may glorifie Thee with our Bodies
and Spirits, which are Thine.

Save Thy Church, bless our King,
Queen, Royal Family, and these
Realms. Remember the Afflicted,
and grant us Thy Grace and Peace.
Through Jesus Christ our Lord.
Amen.

Errata.

Page 11. Line 7. read his *holy* Name. *144. 8.*
learn *to* labour, *r. and* labour.

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